



INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

| 1 | Name of the School with address (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | GYAN GANGA INTERNATIONAL SCHOOL Wardhman Square, Bypass Junction, Bheraghat Road, Vill-Kugwan, Po-Tewar, Jabalpur-482003 (m.p.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------------|--|------------|---|-------------------------------|------|-------------|---|---------------|----------|---|----------------|---------|---|-----------------------------------|-----------|---|-----------------------|-------------------------|---|------------------|-------------------------|---|------------------------|--------------------------|---|---------------------------|--------------------------|---|-----------------|--------------|---|-------------------|--------------|----|-----------------------|---------------|----|-----------------|-------------------------------|----|--------------------------|--------------|----|-------------------------|--------------|----|------------------|--------|----|-------------------|--------|----|------------------|--------|
| | (i) E – mail | : | gyangangajabalpur@gmail.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Ph. No. | : | 0761-2672215/916 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Fax No. | : | 0761-2672233 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Year of establishment of school | : | 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Whether NOC from State/UT or recommendation of Embassy of India obtained? | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) NOC No. | : | 740/917/2001/20-5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) NOC issuing date | : | 28.03.2001 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Is the school is recognized, if yes by which Authority | : | Yes, Central Board of Secondary Education, Delhi (Affiliation Branch) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Status of affiliation Permanent/Regular/Provisional | : | Provisional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Affiliation No. | : | 1030147 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Affiliation with the Board since | : | 01.04.2002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Extension of affiliation | : | 31.03.2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid | : | Shri Wardhman Vidya Vihar Educational Academy Permanent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | List of members of School Managing Committee | : | <table border="1"> <thead> <tr> <th>S. N.</th> <th>Name</th> <th>Designation</th> </tr> </thead> <tbody> <tr><td>1</td><td>Mr. D.C. Jain</td><td>Chairman</td></tr> <tr><td>2</td><td>Mr. Nitin Jain</td><td>Manager</td></tr> <tr><td>3</td><td>Dr. Rajesh Ku Chandel (Principal)</td><td>Secretary</td></tr> <tr><td>4</td><td>Mr. Rajesh Kumar Jain</td><td>Parent's Representative</td></tr> <tr><td>5</td><td>Mrs. Seema Goyal</td><td>Parent's Representative</td></tr> <tr><td>6</td><td>Mrs. Neelu Raghuwanshi</td><td>Teacher's Representative</td></tr> <tr><td>7</td><td>Mr. Nitendra Singh Thakur</td><td>Teacher's Representative</td></tr> <tr><td>8</td><td>Dr. A.K. Pandey</td><td>CBSE Nominee</td></tr> <tr><td>9</td><td>Mr. O.N. Tripathi</td><td>CBSE Nominee</td></tr> <tr><td>10</td><td>Dr. Mrs. Vinita Dubey</td><td>Campus Doctor</td></tr> <tr><td>11</td><td>Ms. Manisha Kol</td><td>SC/ST/Minority Representative</td></tr> <tr><td>12</td><td>Prof. Dr. Rajesh Trivedi</td><td>Educationist</td></tr> <tr><td>13</td><td>Prof. Mrs. Vimmi Pandey</td><td>Educationist</td></tr> <tr><td>14</td><td>Mr. Pankaj Goyal</td><td>Member</td></tr> <tr><td>15</td><td>Mrs. Neetika Jain</td><td>Member</td></tr> <tr><td>16</td><td>Ms. Gopi Choubey</td><td>Member</td></tr> </tbody> </table> | S. N. | Name | Designation | 1 | Mr. D.C. Jain | Chairman | 2 | Mr. Nitin Jain | Manager | 3 | Dr. Rajesh Ku Chandel (Principal) | Secretary | 4 | Mr. Rajesh Kumar Jain | Parent's Representative | 5 | Mrs. Seema Goyal | Parent's Representative | 6 | Mrs. Neelu Raghuwanshi | Teacher's Representative | 7 | Mr. Nitendra Singh Thakur | Teacher's Representative | 8 | Dr. A.K. Pandey | CBSE Nominee | 9 | Mr. O.N. Tripathi | CBSE Nominee | 10 | Dr. Mrs. Vinita Dubey | Campus Doctor | 11 | Ms. Manisha Kol | SC/ST/Minority Representative | 12 | Prof. Dr. Rajesh Trivedi | Educationist | 13 | Prof. Mrs. Vimmi Pandey | Educationist | 14 | Mr. Pankaj Goyal | Member | 15 | Mrs. Neetika Jain | Member | 16 | Ms. Gopi Choubey | Member |
| | | S. N. | Name | Designation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | Mr. D.C. Jain | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | Mr. Nitin Jain | Manager | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 | Dr. Rajesh Ku Chandel (Principal) | Secretary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 4 | Mr. Rajesh Kumar Jain | Parent's Representative | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 5 | Mrs. Seema Goyal | Parent's Representative | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 6 | Mrs. Neelu Raghuwanshi | Teacher's Representative | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 7 | Mr. Nitendra Singh Thakur | Teacher's Representative | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 8 | Dr. A.K. Pandey | CBSE Nominee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 9 | Mr. O.N. Tripathi | CBSE Nominee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 10 | Dr. Mrs. Vinita Dubey | Campus Doctor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 11 | Ms. Manisha Kol | SC/ST/Minority Representative | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 12 | Prof. Dr. Rajesh Trivedi | Educationist | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 13 | Prof. Mrs. Vimmi Pandey | Educationist | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 14 | Mr. Pankaj Goyal | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 15 | Mrs. Neetika Jain | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Ms. Gopi Choubey | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Name of the Manager President/ Chairman/Correspondent | : | Mr. Nitin Jain (Manager) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Area of School campus | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) In Acres | : | 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) In sq. mtrs. | : | 60705 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Built up area(sq. mtrs) | : | 4235 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) Area of playground in sq. mtrs. | : | 6039 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (v) Other facilities | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (1) Swimming Pool | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (2) Indoor games | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (3) Dance Rooms | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (4) Gymnasium | : | NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (5) Music Rooms | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (6) Hostels | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (7) Health and Medical Check up | : | YES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Details of fee structure | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Pre – School | : | – | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) Pre – Primary | : | 22840/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) Nursery | : | 22840/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) I & II | : | 24030/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (v) III to V | : | 27560/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (vi) VI to VIII | : | 28990/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (vii) IX & X | : | 31890/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (viii) XI & XII | : | 33190/- per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



| | | | | |
|------------------------------------|--|--------------|---|------------------|
| 11. | Transport facility | : | YES | |
| | (i) Own buses | : | NO | |
| | (ii) Buses hired on contract basis | : | YES | |
| | (iii) Details of transport charges | : | 5800/- to 23700/- According to Distance | |
| 12. | Number of teaching staff(to be updated from time to time) | : | | |
| | Designation | : | Total No. | |
| | Principal | : | 01 | |
| | Vice – Principal | : | – | |
| | PGT | : | 09 | |
| | TGT | : | 05 | |
| | PRT | : | 09 | |
| | PRT (PET), TGT(PET), PGT(PET) | : | 02 | |
| | N.T.T. | : | 03 | |
| | Librarian | : | 01 | |
| | Special Educator | : | – | |
| | Psychology | : | 01 | |
| Advisor for Special needs Children | : | 01 | | |
| 13 | Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time) | : | As per the Recommendation of Pay Commission | |
| 14 | Mode of payment of salary | : | | |
| | (i) Name of the Bank through which salary is drawing | : | PNB, Jawahar Ganj, Jabalpur (M.P.) | |
| | (ii) Through single cheque transfer advice | : | Single Cheque Transfer | |
| | (iii) Individual cheque | : | NO | |
| | (iv) Cash | : | YES (Part Time Teachers) | |
| 15 | Library facilities | : | | |
| | (i) Size of the Library in sq. feet | : | 875 sq feet | |
| | (ii) No. of Periodicals | : | 16 | |
| | (iii) No. of Dailies | : | 26 | |
| | (iv) No. of Reference books class – wise | : | VI to XII – 486 | |
| | (v) No. of Magazine | : | 38 | |
| | (vi) Others | : | 6000 | |
| 16. | Name of the Grievance/redressel Officer with E–mail, Ph. No. & Fax No. | : | Mr. Piyush Khairwar piyushkhairwar@gyanganga.ac.in 09424932622 0761-2672233 | |
| 17 | Members of Sexual Harassment Committee | : | Mrs. Neelu Sharma – PGT (Chemistry) Mrs. Priti Agnihotri – PRT (So.Sci.) Mrs. Anshu Singh – KGT | |
| 18 | Class wise enrolment of School for the Current session | : | | |
| | | Class | Sections | Enrolment |
| | | Pre-School | – | – |
| | | Pre-Primary | 03 | 50 |
| | | I | 01 | 28 |
| | | II | 01 | 36 |
| | | III | 01 | 32 |
| | | IV | 01 | 35 |
| | | V | 01 | 27 |
| | | VI | 02 | 49 |
| | | VII | 02 | 60 |
| | | VIII | 01 | 45 |
| | | IX | 02 | 99 |
| X | 02 | 72 | | |
| XI | 02 | 120 | | |
| XII | 02 | 83 | | |
| 19 | Academic session period | : | April 2014 to March 2015 | |
| 20 | Vacation period | : | Summer – 26 April 2014 to 22 June 2014 | |
| 21 | Winter | : | Winter – 28 December 2014 to 04 January 2015 | |
| 22 | Admission period | : | January to 30 th August | |