

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN GANGA INTERNATIONAL SCHOOL, JABALPUR
2	AFFILIATION NO.(IF APPLICABLE)	1030147
3	SCHOOL CODE (IF APPLICABLE)	50127
4	COMPLETE ADDRESS WITH PIN CODE	WARDHMAN SQUARE, BYPASS JUNCTION, BHERAGHAT ROAD, VILL-KONGWA, P.O. TEWAR, JABALPUR-482003 (M.P.)
5	PRINCIPAL NAME & QUALIFICATION:	DR. RAJESH KUMAR CHANDEL Ph.D., M.Phil. (Physics), B.Ed., PGDPM & LW
6	SCHOOL E MAILID	gyangangajabalpur@gmail.com
7	CONTACT DETAILS (LANDLINE / MOBILE)	8827108857

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1mX7ry23VDERDtcZhcQWjrNtwj3e_TKuh/view?usp=sharing
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1f5oGxmBjZVzK2Nbk3MSMHBuueU9Esp3/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/12cC0X3imSwTVcr3SxzvX6nl2hHdZYtm8/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1rp9UAol7LJ9fagcBMN3VHoOCzz27V_7o/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1fpBUBJnmqKpapgRf6aWVjk14U6F2Na6O/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1W-XGIUCCTZWi-ZrBD4iWkgDY2AZ2647M/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1V4Tz-VeTRkNfzsBB2TdpWr6paR6QviEa/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/15MmiTV0mj4Cg7jgzwpuXY8HCSS1IZol1/view?usp=sharing

C: **RESULTANDACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1YD9W2GbnV7tGV1iMtvHw8YtfeZxmNV4/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1NwQsRyjEeZdHRJxA5nCCzVo3EI-Cc9di/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1WAKVz1yvANO2Eh4gGLoDXZVEmR7CtUIH/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1nwfnP5KFMVrTzJ8IaJDpGJws-irU3U/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	https://drive.google.com/file/d/1we0KNZxdK8yz1ky5aXzwSOuS9X77kyVw/view?usp=sharing

RESULTCLASS:X

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASSPERCENT AGE	REMARKS
1	2017-18	80	78	97.5	Very Good
2	2018-19	119	112	94.1	Very Good
3	2019-20	74	72	97.3	Very Good

RESULTCLASS:XII

88888 888S. NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDETNS PASSED	PASSPERCENT AGE	REMARKS
1	2017-18	96	91	94.8	Very Good
2	2018-19	84	81	93.7	Very Good
3	2019-20	74	74	100	Very Good

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	33
	o PGT	12
	o TGT	06
	o PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: **SCHOOLINFRASTRUCTURE:**

S.NO.	INFORMA TION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	600
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=f1c-59dmWDQ